

PATENT

Docket No.: 4251 4005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**RECEIVED
CENTRAL FAX CENTER**

Applicant(s): Lee, Jae Young

Group Art Unit: 2687

MAR 29 2005

Serial No.: 10/068,479

Examiner: Sam Bhattacharya

Filed: February 7, 2002

For: METHOD OF EXCHANGING DATA BETWEEN MOBILE PHONES

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop Amendment
COMMISSIONER for PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

I hereby certify that the following item(s):

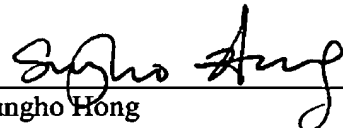
1. Petition for extension of time (with an authorization to charge Deposit Account); and
2. Amendment

is/are being transmitted pursuant to 37 C.F.R. §1.8 by facsimile on the date indicated below to Examiner **Sam Bhattacharya** of Group Art Unit 2687 at the following facsimile number: 703) 872-9306. Transmission Total: 13 pages (including this cover sheet).

Respectfully submitted,
MORGAN & FINNEGAN, LLP

Date: March 29, 2005

By:


Sungho Hong
Registration. No. 54,571

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908804 v1

Docket No. 4251-4005

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MAR 29 2005

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing an Amendment
2. The communication in connection with the matter for which this extension is requested
 - ☒ is filed herewith.
 - ☐ has been filed on _____.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.
 - ☐ Statement has already been filed
4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a. <input checked="" type="checkbox"/> one month		\$120.00	\$60.00
b. <input type="checkbox"/> two months		\$450.00	\$225.00
c. <input type="checkbox"/> three months		\$1,020.00	\$510.00
d. <input type="checkbox"/> four months		\$1,590.00	\$795.00
e. <input type="checkbox"/> five months		\$2,160.00	\$1,080.00
f. <input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____), equals \$_____ (total fee due).			
5. ☐ A check in the amount of \$_____ to cover the extension fee is attached.

908806 v1

Docket No. 4251-4005Serial No. 10/063,479

6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 4251-4005. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500, Order No. 4251-4005. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: March 29, 2005By: Sungho Hong

Sungho Hong
Registration No. 54,571

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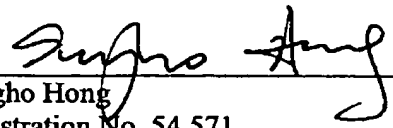
Docket No. 4251 4005Serial No. 10/06 479

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Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: March 29, 2005

By: _____


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